

**COURSE DATA****Data Subject**

|                      |                                            |
|----------------------|--------------------------------------------|
| <b>Code</b>          | 42654                                      |
| <b>Name</b>          | Monotheism versus polytheism: Theodosius I |
| <b>Cycle</b>         | Master's degree                            |
| <b>ECTS Credits</b>  | 3.0                                        |
| <b>Academic year</b> | 2023 - 2024                                |

**Study (s)**

| <b>Degree</b>                                                | <b>Center</b>                    | <b>Acad. year</b> | <b>Period</b> |
|--------------------------------------------------------------|----------------------------------|-------------------|---------------|
| 2121 - M.D. in History of the Formation of the Western World | Faculty of Geography and History | 1                 | Second term   |

**Subject-matter**

| <b>Degree</b>                                                | <b>Subject-matter</b>                           | <b>Character</b> |
|--------------------------------------------------------------|-------------------------------------------------|------------------|
| 2121 - M.D. in History of the Formation of the Western World | 25 - Monotheism versus polytheism: Theodosius I | Optional         |

**Coordination**

| <b>Name</b>               | <b>Department</b>                                 |
|---------------------------|---------------------------------------------------|
| MATEO DONET, MARIA AMPARO | 360 - Prehistory, Archaeology and Ancient History |

**SUMMARY**

English version is not available

**Monoteísmo frente a politeísmo: Teodosio I** es una asignatura optativa de 3 créditos, que pretende el análisis de la percepción del fenómeno politeísta y monoteísta en el mundo tardorromano y sus repercusiones, con especial referencia a la figura de Teodosio.

Esta asignatura pertenece al Módulo **Cultura y Religiosidad**

**PREVIOUS KNOWLEDGE****Relationship to other subjects of the same degree**

There are no specified enrollment restrictions with other subjects of the curriculum.

**Other requirements****OUTCOMES****LEARNING OUTCOMES**

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**WORKLOAD**

| ACTIVITY                        | Hours        | % To be attended |
|---------------------------------|--------------|------------------|
| Theory classes                  | 15,00        | 100              |
| Tutorials                       | 1,00         | 100              |
| Development of individual work  | 20,00        | 0                |
| Study and independent work      | 20,00        | 0                |
| Readings supplementary material | 19,00        | 0                |
| <b>TOTAL</b>                    | <b>75,00</b> |                  |

**TEACHING METHODOLOGY**

English version is not available

**EVALUATION**

English version is not available

**REFERENCES**



### Basic

- Volúmenes III y IV de Fliche-Martin (eds.), Historia de la Iglesia, edición española de J.M. Javierre, Valencia, 1977.
- P. Brown, El primer milenio de la cristiandad occidental, Crítica, Barcelona 1997.
- , Through the eye of a needle : wealth, the fall of Rome, and the making of Christianity in the West, 350-550 AD, Princeton University Press 2012.
- A. Cameron, El bajo Imperio Romano : 284-430 d. de C., Encuentro, Madrid 2001.
- H. Leppin, Teodosio, Herder, Barcelona 2008.
- R. Teja, El cristianismo primitivo en la sociedad romana, Istmo, Madrid 1990.
- R. Teja, La época de los Valentinianos y de Teodosio, Akal, Torrejón de Ardoz 1991.