

COURSE DATA

| Data Subject | |
|---------------|---------------------------------------|
| Code | 34044 |
| Name | History of the medieval Islamic world |
| Cycle | Grade |
| ECTS Credits | 6.0 |
| Academic year | 2023 - 2024 |

| Degree | Center | Acad. | Period |
|--------------------------|----------------------------------|-------|-------------|
| | | year | |
| 1005 - Degree in History | Faculty of Geography and History | 4 | Second term |

| Subject-matter | | |
|--------------------------|--|-----------|
| Degree | Subject-matter | Character |
| 1005 - Degree in History | 26 - History of the medieval islamic world | Optional |

Coordination

| Name | Department |
|-------------------|--|
| TORRO ABAD, JOSEP | 361 - Medieval History, Historiography Sciences and Techniques |

SUMMARY

ABSTRACT

The course approaches the study of one of the most important civilizations in history, including the origins of Islam and its early development during the Middle Ages. This process has had an important impact on European history and, especially, in the Iberian Peninsula.

The course will follow a chronological order, from the beginnings of Islam in the 7th century (I of the Hegira) to the early decades of the 16th century (10th H.),period which essentially corresponds with the medieval period in the West. However, each chapter will also include sections on social organisation and political structure.



PREVIOUS KNOWLEDGE

Relationship to other subjects of the same degree

There are no specified enrollment restrictions with other subjects of the curriculum.

Other requirements

Other requirements

It is advisable for the student to be familiar with the process of formation, expansion and consolidation of Europe during the Middle Ages, particularly the Iberian Peninsula and the Crown of Aragón.

OUTCOMES

1005 - Degree in History

- Be able to make abstractions, to analyse and to synthesise.
- Value and respect diversity and multiculturalism.
- Show commitment to the principle of equal opportunities for men and women.
- Be able to learn autonomously.

LEARNING OUTCOMES

RESULTS OF THE TEACHING

- The student will be familiar with key terminology, concepts and ideas pertaining to the history of Islam in the Middle Ages.
- The student will be introduced to the methodology used in the construction of the historical discourse with attention to the specific subject of the course.



WORKLOAD

| ACTIVITY | Hours | % To be attended |
|----------------------------|--------|------------------|
| Theory classes | 30,00 | 100 |
| Other activities | 15,00 | 100 |
| Classroom practices | 15,00 | 100 |
| Study and independent work | 90,00 | 0 |
| TOTAL | 150,00 | 1(0). |

TEACHING METHODOLOGY

TEACHING METHODOLOGY

Lectures.

Preparation of lectures: reading of recommended bibliography.

Practical assignments: reading of recommended bibliography.

Complementary activities: four one-hour sessions for text commentary. Date and classroom to be defined.

EVALUATION

MARK

Exam: 80 % of the final mark

Practical assignments: 10 % of the final mark.

Complementary activities: 10 % of the final mark.

Excepting Erasmus students, grammar and spelling problems will score negatively on the qualification of all written tests and academic works. Their accumulation may lead to a failing grade in the course.

REFERENCES

Basic

- BRESC, H.-GUICHARD, P.-MANTRAN, R. (2001): Europa y el Islam en la Edad Media, Barcelona, Crítica.
- MAÍLLO, F. (1999): Vocabulario de historia árabe e islámica, Madrid, Akal.



- - MANZANO, E. (1992): Historia de las sociedades musulmanas en la Edad Media, Madrid, Síntesis.
- - SOURDEL, D. y J. (1981): La civilización del Islam clásico, Barcelo-na, Juventud.
- - WATT, M. (2001): Historia de la España islámica, Madrid, Alianza.

Additional

- - BRAMON, D. (2002): Una introducción al Islam: religión, historia y cultura, Barcelona, Crítica.
- - GUICHARD, P. (2001): Al-Andalus frente a la conquista cristiana. Los musulmanes de Valencia (siglos XI-XIII), Madrid, Biblioteca Nueva, Universitat de València.
- - HOURANÍ, A (2003): La Historia de los Árabes, Barcelona, Vergara
- SAID, E. W. (2003): Orientalismo, Barcelona.
- - VERNET, J. (1999): Lo que Europa debe al Islam de España, Barcelona, El Acantilado

